



SWINERTON

ATTACHMENT A - LETTER OF ASSENT

6/8/2023

Project Labor Coordinator
4860 Ruffner Street
San Diego, CA 92111
Fax: (858) 496-1953

Attention: SDUSD PSA Specialist, Maria Cruz

**Re: San Diego Unified School District Project Stabilization Agreement
Construction and Major Rehabilitation Funded by Locally Approved Bonds**

Dear Sir:

This is to confirm **Swinerton DFH** agrees to be party to and bound by the San Diego Unified School District Project Stabilization Agreement effective July 28, 2009, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant **to Pre-Job Conference for Pacific Beach Elementary School Whole Site Modernization, CC22-0176-23-A1-G1 (GMP 1) & Joint Use Field, CC22-0176-23-A1-G1 & A1-G2 (GMP 2)**, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

Swinerton

By: **Edward Peyakov**
Doors, Frames and Hardware Services Manager

[Copies of this Letter must be submitted to the Project Labor Coordinator and to the Council consistent with Article II, Section 2.4(b)]

General Contractor's Pre-Job Conference Form: SWINERTON MANAGEMENT & CONSULTING

| | | |
|--|----------------------------------|---------------------------------------|
| Status Published | Version 2 | |
| Assigned PSA Specialist Maria Cruz | Email mcruz5@sandi.net | Phone Number (619) 879-7870 |

General Contractor Information

General Contractor
SWINERTON MANAGEMENT & CONSULTING

| | | |
|---|---------------------------------|-------------------|
| Company Address SAN FRANCISCO, CA 94107 | Phone Number | Fax Number |
| CSLB License Number 993242 | DIR Number 1000000296 | |
| Contractor License Classification A - GENERAL ENGINEERING, B - GENERAL BUILDING | | |

Pre-Award & Contract Information

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|---|--|--|
| Bid Number CC22-0176-23A1-G1 & A1-G2 | Bid Title Pacific Beach Elementary School Whole Site Modernization & Joint Use Field, GMP 1 & GMP 2 | Prevailing Wage Determination 2023-1 |
| Contract Number CC22-0176-23A1-G1 & A1-G2 | Contract Title Pacific Beach Elementary School Whole Site Modernization & Joint Use Field, GMP 1 & GMP 2 | Contract Amount 22711331.00 |

Contract Summary

| | |
|--|--|
| Estimated Construction Start Date 6/1/2023 | Estimated Construction End Date 12/11/2025 |
|--|--|

Contract Summary
The Pacific Beach Elementary School Project is a whole site modernization which includes a neighboring Joint Use Field (JUF). The modernization consists of four existing classroom buildings, one administration/library building and a kitchen/multipurpose building. The project also includes a new 5,689 SF Kindergarten building that has 4 classrooms, 4 bathrooms with Utility/Storage closets. The site improvements across the campus includes accessibility upgrades with two shade structures and canvas covered walkways.

Jobsite Information

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|--|-------------------------------------|
| School Name Pacific Beach Elementary 1234 Tourmaline St., San Diego, CA 92109 | |
| Phone Number (619) 605-4200 | Fax Number (858) 488-4807 |

Jobsite Facilities Information

| | | |
|--|---|---|
| Number of First Aid Facilities 1 | Number of Sanitary Facilities 1 | Number of Drinking Water Facilities 0 |
|--|---|---|

Comments about First Aid Facilities, Sanitary Facilities, or Drinking Water Facilities
First aid supplies located inside GC trailer. Sanitary facilities will be located in the construction lay-down area. Drinking water is provided by subcontractors.

Description of Jobsite Parking
Parking for construction will be along the public street.

| | | |
|--|--|--|
| Name of Selected Hospital Dunnum Occupational Care Medical Group | Hospital Address 4510 Executive Dr., Ste. 107, San Diego, CA 92121 | Hospital Phone Number (858) 457-4717 |
|--|--|--|

Jobsite Scheduling Information

| | |
|------------------------------|---|
| Number of Shifts 1 | Shift Description 7:00am-3:30pm |
| Pay Day Friday | Pay Period End Day Sunday |

Jobsite Administration

| JOBSITE CONTACT ? | ADMINISTRATIVE ROLE | FIRST NAME | LAST NAME | EMAIL | PHONE |
|-------------------|---------------------|------------|-----------|---------------------------------|----------------|
| Yes | Project Manager | Tim | Fresenius | tim.fresenius@swinerton.com | (949) 343-1098 |
| Yes | Safety Rep | Matt | Mestas | mmestas@swinerton.com | (213) 408-5063 |
| Yes | Document Control | Samantha | Sadowski | samantha.sadowski@swinerton.com | (858) 348-8262 |
| Yes | Superintendent | Matt | Lawson | matt.lawson@swinerton.com | (858) 463-3742 |

Crew: Concrete

Scope of Work your firm will perform on this project
Structural Concrete; place and finish concrete for all buildings under construction.

Equipment to be utilized in performing work on this Project
 Trade tools.

Referral and Jurisdictional Assignment

| UNION | DIR CLASSIFICATION | ASSIGNMENT STATUS | CREW MEMBER ACTIVITIES/RESPONSIBILITIES | SUMMARY OF WORK STATUS | ESTIMATED START - END DATE | ESTIMATED WORKFORCE AVERAGE | ESTIMATED WORKFORCE PEAK |
|--------------------------------|-----------------------|-------------------|---|------------------------|----------------------------|-----------------------------|--------------------------|
| Carpenters Local 619 | Carpenter | Pending | Setting/Stripping formwork | Pending | 8/13/2023 - 9/15/2025 | 1 | 3 |
| Cement Masons Local 500 | Building Construction | Pending | Finishing Concrete | Pending | 8/13/2023 - 9/15/2025 | 1 | 3 |
| Laborers Local 89 | Laborer | Pending | Place Concrete | Pending | 8/12/2023 - 9/14/2025 | 1 | 3 |

Crew: Doors, Frames & Hardware

Scope of Work your firm will perform on this project
Supply, and install doors, frames, and hardware.

Equipment to be utilized in performing work on this Project
 Trade tools

Referral and Jurisdictional Assignment

| UNION | DIR CLASSIFICATION | ASSIGNMENT STATUS | CREW MEMBER ACTIVITIES/RESPONSIBILITIES | SUMMARY OF WORK STATUS | ESTIMATED START - END DATE | ESTIMATED WORKFORCE AVERAGE | ESTIMATED WORKFORCE PEAK |
|-----------------------------|--------------------|-------------------|---|------------------------|----------------------------|-----------------------------|--------------------------|
| Carpenters Local 619 | Carpenter | Pending | Install hollow metal & wood door frames/doors, install hardware. | Pending | 8/13/2023 - 10/9/2025 | 1 | 3 |

Crew: Specialties

Scope of Work your firm will perform on this project
Provide and install marker boards, toilet partitions, toilet accessories, fire cabinets, fire extinguishers, flagpoles, bike racks and lockers.

Equipment to be utilized in performing work on this Project
 Trade tools

Referral and Jurisdictional Assignment

| UNION | DIR CLASSIFICATION | ASSIGNMENT STATUS | CREW MEMBER ACTIVITIES/RESPONSIBILITIES | SUMMARY OF WORK STATUS | ESTIMATED START - END DATE | ESTIMATED WORKFORCE AVERAGE | ESTIMATED WORKFORCE PEAK |
|-----------------------------|--------------------|-------------------|--|------------------------|----------------------------|-----------------------------|--------------------------|
| Carpenters Local 619 | Carpenter | Pending | Install marker boards, toilet partitions, toilet accessories, fire cabinets, fire extinguishers, flagpoles, bike racks and lockers. | Pending | 10/19/2023 - 10/9/2025 | 1 | 3 |